



**THE**  
*Eternal*  
**UNVEILING**

**BRENDA PRICE**

**PREPARING THE BODY  
FOR ENCOUNTER**



# Chapter One

## Diary Entries

**February 27<sup>th</sup> 2009:**

Since we got back from Seattle, I've not been able to sleep. Sometimes I get three or four hours and maybe two here or there. I got five hours last night. It has been two tormenting weeks.

I've written scriptures in big print to read to God and myself. They are scriptures about sleep and rest. God, this is your word and promise. I feel darkness closing in. I feel like my body is really breaking down. I began to have shaking and horrible nausea. Do I need to go to the E.R.?

Lydia called me and said. "I saw you as a brick of gold on top of a diving board." She continued by saying, "As I looked out the window I saw the trees and thought how do they survive the winter? I knew that it is because of the type of trees that they are. Then the Lord said, 'Brenda is being proven, and has been proven, to withstand the refining process, because pure gold will always come through.' I said, 'Lord why can't you just heal her?' He said, 'I'm preparing a people to endure so they can help others to endure.' "

That word really encouraged me. Then I read Zechariah 9:12 & 13.

*12 Turn you to the strong hold ye prisoners of hope,  
even today do I declare that I will render double unto  
thee.*

*13 When I have bent Judah for me, filled the bow with Ephraim and raised up thy sons o Zion against thy son's o Greece, and made thee as the sword of a mighty man.*

### **March 1<sup>st</sup> 2009 Sunday morning:**

Three weeks of physical anguish. I started today on a stress vitamin that balances cortisol. When cortisol levels are high serration is low. I know that only Jesus can do this. I should have been more focused on Jesus today but I was weak and tired.

### **March 2<sup>nd</sup> 2009**

Only five hours of sleep last night. I have no sleep during the day at all. Being with my church family has really helped me. I can really relate to the all the losses of the Chinese Christians as they waste away in jail without comfort. No family, no kind words. Even though I have had my loved ones here I still know the feeling of loss.

### **12:00 a.m.**

Still awake. Lord, have mercy.

He just spoke to me: "This sleep fast is a cramming session. All you've ever understood is a point of reference for the experience you are now entering. It has all been theory to you until now. After all the years of learning, those building blocks are now in place so that I can fill the internal part of the building of knowing me with the furniture of *experience*. Everything is now in place for the next step. I am positioning your heart to climb over every obstacle till your longing heart reaches my full embrace. This longing must exceed the very nature of the flesh, breaking every cry of the body until the

spirit is no longer captive to the body of this death. This fast will end but its sacrifice will continue.

“Do you hear me my beloved? What is more important? Is it your sleep, your food, your warmth, your earthly companions, your natural securities or Me? My sounding trumpet is not only the call for the end of all emptiness and the beginning of the era of fullness, but it is My scream, My roar, and My last bursting call for you to come up thither. Be with me now. Not later, now. When the body no longer controls you then I can. Fullness, fullness, fullness. Who are you? Are you tall, skinny, dark, light, young, old, talented, plain? No! The flesh that once proclaimed to the world your significance will no longer describe you. You are proclaimed from the throne room to all existence and pre-existence. Yes, proclaimed, maintained, and sustained by the word of my mouth.

“When you see death as desirable because it means freedom, you have reached Mt Zion.” (He was not referring here to the death of the body but rather death to our self will that tries to overrule his authority.)

“To live is Christ (Crucifixion) to die is gain (resurrection). To conform is crucifixion; to be transformed is resurrection. The beauty of the cross is the relief of surrender to death. At death to your own will and way we find the full love of the Father. Nothing in you can now block the full flow of His outpoured heart. Now the first commandment can take its rightful place. Brenda, you asked me to force the issue, to do for you what you could not do for yourself. You are now at Gethsemane. Soon we come to Calvary, till, finally, we will experience the heavenly. I’ll take you where you want to go but could not find on your own.”

### **March 3<sup>rd</sup> 2009**

I am going to fast today.

John 7: 21-24 A man is healed. Jesus tells the Pharisees that the Sabbath law (which teaches that no one was to do anything

on that day) is suspended for circumcision (which represents the cutting off of the sin nature). He asks them why then can't someone be made whole on that day.

Revelation: The Sabbath represents the whole plan of God both the death of sin and the restoration of all things. At the end of earth's seventh day all things will be restored. Ephesians 1:10 explains that the day will come when he would gather all things unto himself. The circumcised will enter their day of rest and fullness.

### **March 5<sup>th</sup> 2009 Thursday**

I finally fell asleep around 1:30 a.m. but I was awake again at 5:30 a.m. Around 10:00 a.m. I got in two more hours. Six hours of sleep in all. I AM SO TIRED.

### **March 6<sup>th</sup> Friday:**

Up all night. Slept two hours this morning and later another three.

Revelation: In the creation wonderful things beyond our understanding took place. I try to imagine what it would have been like to stand in the midst of eternity and watch everything come from nothing to what it is today. That had to be the most awe-inspiring sight that any creature could ever behold. I got a small glimpse of but one second of this time.

He then let me know that this great beginning would pale in comparison to the last great event that all of the created order has been anticipating. Before the first word of our known created order was ever spoken He was in great joy over what would be born at the last stage of the fullness of time. He explained to me that the creation was a seed and what is coming from that seed is the great event that God had in mind when He created the seed. I don't know anything about seed and I wouldn't know one seed from another.

So I would have no idea what that seed would become until it actually grew. On the other hand someone who is well trained in those things would know more or less what kind of seed it was. Only You Lord could look at that small seed called creation (small to you Lord because what is coming far exceeds the creation) and know what it would contain.

When the Lord told John the revelator to seal up the book of Revelations it was to hide the D.N.A of the seed. We could only know what God's whole plan and motive was when he created the universe, by divine knowledge. This knowledge would only be given to those that he chose to reveal it to. The end result of what He began will be much greater than the small seed that produced it. Although all the knowledge of that tree was in the seed before it was even planted. Likewise Daniel was told not to reveal some of what he was given I believe that both John and Daniel were shown the finished picture. It was to be given at the time of the end to a groaning church. So now we are beginning to see the unveiling of that eternal mystery. This soon coming event will be the big finale. All things are now culminating into a final purpose, an explosion of fulfillment. God's heart will receive his full pleasure and every dream of our creator will come true. There will be nothing left to mar the vision.

We are not unlike our Father. In the heart of every human there is an intense yearning to feel completed. To reach a point where you are totally basking in complete love, pleasure and fulfillment. As our great need becomes parallel with His great need they come together so as to fill that need. We each have something that the other wants and needs and can only be filled by the explosion of desire in the heart of both creator and created. This all encompassing desire will be unmatched in every dynamic during the birthing pangs that take place between the conception of intense longing and the time that the full seed is birthed. In other words this cry for complete union with the Father in compliance with Jesus prayer for the church to be one, even as He and the Father were one, will finally birth the answer to that prayer in its fullness. The whole earth groans,

the creation groans, the saints of the past groan. We are not complete without this unity with God and the same is true for us. God is coming for the heart of his bride and the spirit and the bride say, "COME!" We will then move from 7,000 years of anticipation to fulfillment.

God knew the seed must first die and then the tree and the harvest would be possible. So, his son became that seed. God knew He was not losing Jesus He was gaining a family. A seed needs death for the three components of life to come forth. First, the outer shell must die. This happens in order to release all the potential hidden inside. We have yielded ourselves to the dark and dirty grave of the self- life. The next two phases of fulfillment can now begin process. We must have union with the Father. This happens as our root system begins to go down into the place of our death (lest we forget) and makes sure it is one with the soil who is now seen as our friend and not our enemy. The Bible says, "*Oh death, where is thy sting? Oh grave where is thy victory.*" We see our death as a beginning point, not as an ending point. Our roots remind us that all sustenance continues to come from our agreement and attachment to the death process. Reminding us also that union with God depends on us holding on to the cross until the finale.

We now come to the final stage which is the bringing forth of fruit. Our root system so strongly held by its dependence on the earth (or grave), brings forth beautiful fruit that feeds both man and creator. We have now produced fruit, the whole purpose of the seed. We are no longer a tiny lone seed that has a yearning for destiny and fulfillment. We have let go of the fear of "letting go". We have willingly plunged into burial. We have come to realize that holding on to the little we have is empty. We would rather face poverty of flesh than poverty of spirit. We now can gain the great release into his full embrace.

With this revelation of the fruit, we now have open correspondence with him. Only He knows what He desired from us when we were created. We are no longer alone because we are bearing fruit. This fruit brings companionship.

Why can't we see this? Why have we become Teflon Christians where nothing sticks?

Another thought: God cannot tempt man with evil because it is not in his nature or desire for man to sin. He does not desire for us that which is not part of his own person.

### **March 20<sup>th</sup> 2009 Friday**

I've been sleeping much better. We've been having meetings with Rand and Becky Miller. She told us of a vision she had had. She saw the creatures with all those eyes that are before the throne. They were intensely looking at her. I was amazed. I wondered how could they possibly be so intrigued with us after looking at the immensity of the Lord? Then I realized two things. They know that tucked away in man's weakness and failures, God has placed his glory; and to see what it can do in broken human flesh is amazing to them. But more than that humans are the only created order that God has set his full desire and attention to. In fact He spent all he treasured to purchase us.

Then I remembered a teaching out of the Song of Solomon. He says to the bride, "Turn your eyes away from me; you have overwhelmed me." I began to cry as I realized that those creatures with the eyes did not overcome him. All the rapt attention of the heavenly host does not stir the deepest emotions of God. But the bride's unashamed and fastened gaze upon her bridegroom has absolutely overcome him. She had dared to set her gaze on the bridegroom without flinching. No matter what was going on around her, He was her focus. Her gaze beckoned the bridal party to assemble and come down and finish the work. As He gazed back into her fixed eyes, He was overwhelmed. This look of love from us toward our lover is a cry that beckons the whole bridal party together to come down and finish the work with the bride. So this is how He feels about us when we continue to gaze at his beauty. When we sing about, share about it, think upon it. Oh how awesome that our



sometimes weak and feeble attempts to love him can overwhelm him like this. It's a stunning picture of the overwhelmed bridegroom who is also the creator God. To think we can cause such a strong stirring in Him.

As the song says "Jesus write me into your story. Whisper it to me and let me know I'm yours."

It is our story. This story is written about us and to us. Our name is written right along side of His. How can it be that in the eternal bookshelf, among the stories of love, there is a book with our story written in it? Maybe the title reads, "How Jesus won me and how I won Him." The chapter may begin "Jesus looked and saw me and it was love at first sight. He sat with me in church, spent time with me at home. It soon turned into an addiction. We needed each other." On and on the pages could read. And there our name intertwines with His all through the book.

Our name is there in Genesis, its there on the cross when He said Father forgive, here it is again in Revelations " the Spirit and the bride say, "come." My name, Brenda Price is interwoven with Jesus and his story. My name is written in the book of revelations. I know that God has a book written that contains the love story of every overcomer throughout history. It is a private and intimate story. It starts with him wooing us. It continues with the inner struggle and explodes into color when the bride finally and without reservation flings herself into full abandonment and says, "Yes!" Jesus what ever you ask what ever you require, no matter what the price, "I say yes." Then comes the embrace of Jesus when he says back to her "I say yes. You are mine, I accept your vow and I will take you through." This is our story and this is the moment in which each life God's glory is manifest on earth.

It's the knowledge of a love sick bridegroom coupled with the knowledge that the same love that He gives us is a jealous love that will not allow anything else to take it's place. This knowledge will help us fully overcome. There is now pressure being applied to the cloud of the latter rain and it's outpouring,

and when we line it up with the cry of the Spirit and the cry of the bride it will release the rain.



## Chapter Two

### Feast of Tabernacles

God created or began time in order to fulfill a purpose or destiny. The purpose for this created order is greater than the seed (creation) that produced it. He created all mankind in spirit form and then he created the whole universe to house this most cherished possession. We were not the after thought. We were the fore-thought of everything that actually preceded the formation of man on the earth. Even before it all began God knew man would need a savior so He asked his son if He would be willing to be just that.

Some time later Jesus came to earth, the angels sang, the shepherds and the wise men came to worship. But this too was still at the beginning of God's purpose. Even as God created the heavens and the earth, it would pale in comparison with the fulfillment of why it was created. We know that a seed cannot compare in size or grandeur to the full-grown tree.

Trying to understand the mind of God is something akin to looking at some new invention for the first time. It may look awesome, the process of its creativity may be a marvel but what was it designed to do? We can watch the gears move, see the energy it creates and hear the sound of it in motion. Perhaps we can even see it processing something, but why? What is the end result of all that was carefully built and framed? There is more to it than just motion and energy and mechanical parts.

Likewise we might ask why did God create heaven and earth, light and dark, land and sea? Why was man put here? We are left to ponder the generations that have come and gone. Was the moment of creation as tremendous as it was, the pinnacle of what God desired? Didn't everything go downhill from there? If

that is true then the only thing left for God to do is to salvage what is left of his design. Then we triumphantly pass into eternal life leaving the dark remains of a fallen world. How anti-climatic to say the least.

We may reason that God's great plan is only played out when the world comes into the millennial reign. But I believe that this is only the outcome of his great moment. I believe that the millennial reign is only that which was produced by his final eternal unveiling. It's the plan that both John and Daniel were told to seal until the time of the end. It is the mystery that is soon to be completely unveiled.

In the month of February and March of 2009 I went through a grueling trial. This trial lasted about four weeks. I could not sleep. This was not worry or stress it was a time of testing. The following revelations came in the midst of the worst part of this trial. First He let me know that I was being taught how to suffer so I could teach others how to go through these times. Second I was learning how to be refined and processed. Third He would give me the full understanding of this last page of History that would be the greatest hour of the true church or Bride of Christ. I am still in the process of receiving this truth. He said,

“I am positioning your heart to climb over every obstacle until your longing heart reaches my full embrace.” I want to accelerate this longing until you bypass every natural desire that gets in the way. Yes, even food, sleep, bodily necessities must cease to control you. I must break the cry of the body until the spirit is no longer captive to the body of this death.” He frankly asked me this “ what is more important, your sleep, your food, your warmth, earthly companions, natural securities or me? When your body no longer controls you I can. Who are you? Are you tall, skinny, dark, light, young, old, talented or plain? No, the flesh that once proclaimed to the world your significance no

longer describes you. You are proclaimed from the throne room to all that exist and to pre-existence yes, proclaimed by Him, maintained and sustained by my word over you.”

He revealed to me that the place in the spirit referred to as Mt. Zion is the place we dwell in when we see death to earthly desires as a great achievement. It means that nothing else on earth holds you bound. You can only be free while living in Christ. This means that on the flip side you are crucified and that death has brought you gain.

Romans 12:2 *And be not conformed to this world (by being alive and molded into the worlds example) but be ye transformed (resurrected) by the renewing of your mind.*

See, the beauty of the cross is the relief that comes when we surrender to death while still living. This surrender takes us to the complete love of the Father. This is where the first commandment is truly in first place. This progress starts at Gethsemane, the place of prayer and surrender, and next it takes you to Calvary (where you walk out in experience what you surrendered to in Gethsemane) and finally you graduate to the heavenly realm.

One prophet recently said that our survival in this hour is depended on us going higher. And this is true. I know because Jesus continued by telling me that his sounding trumpet, his roar, is a bursting call to meet him in the Spirit and become one with him. He also spoke these three words over me Fullness, Fullness, Fullness.

At this point I need to go back a few weeks where the Lord showed me something amazing.

I was reading my dear friend Clayt Sonmore's new book. And I understood more clearly that this event that we have been

talking about is a fulfillment of the 3<sup>rd</sup> great feast of the Jews. I will go into a little more detail on this a little later.

The word tells us that on the 7<sup>th</sup> day God rested. This has layers of revelation. We all know that at the end of earths seventh day comes the millennial reign. God resting is a statement of having completed something. Then on the eighth day the new week starts again along with a new plan. Just as seven days complete one week and begins a new week, so the understanding here is that at the end of the seventh day we will be completed

*Ephesians 1:10 That in the dispensation of the fullness of times (more than one time of fullness, it is a plural fullness) he might gather together in one all things in Christ, both which are in earth even in him.*

We understand this to mean that there will be a time that the great cloud of witnesses (all the saints that have preceded us) will join with us and we will be one with him. Right now we are separated from them because of death.

I believe that this final *fullness of times* event, the culmination of the third and final feast, will be like the previous fulfillment of **times** that came to completion.. That is it takes place on this side of the millennial reign. So if the first of two feasts were fulfilled in this age than it only stands to reason that the fulfillment of the third feast will also take place in this the last moments of this age. Our Father wants to display himself in fullness on this side of his eternal reign. Doing it right before the actual dawning of the new and glorious age of his kingdoms reign.

*Colossians 2:15: And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.*

This was speaking of his achievement on the cross. And that achievement fulfilled the first of the three feasts. It was an hour of triumph that was displayed in the midst of darkness. Likewise in this last hour he will spoil the powers in the midst of a full reign of darkness. His light will be brighter as the darkness closes in. All God's righteous creation is now fixed as they look upon the next and final degree of fullness as it turns the corner of time. We will soon see the most unparalleled display of the glory of God.

We are coming into a time now where the cup of iniquity will come to its fullness. A spirit of lawlessness will reign. The four riders of the first four open seals of the book of Revelation will see to it that anarchy reigns. Peace is taken from the earth and turmoil is the landlord of the worlds systems. The demonic forces will reach their full potential. Why do you think so many are walking into schools, restaurants, work places and even nursing homes and opening fire? Ezekiel 14:21 is speaking of judgment on Israel, but I believe that it also holds hands with Revelations four horsemen. It says *"For thus saith the Lord God; How much more when I send my four sore judgments upon Jerusalem. The sword, and the famine and the noisome beast and the pestilence to cut off from it man and beast."*

A culture of death and a spirit of lawlessness are now upon us. Everything in the womb of mans evil imagination will come to its full term. The perfection of evil (if you will) will be unlike any other generation. It is here now and is very near perfection. Good will be called evil and evil will be called good.

The rights of everything good holy and righteous will be outlawed. But make no mistake it cannot be taken away for this world does not own or control it.

But the light will always exceed darkness in its warmth, illumination and power. It will be brighter than at any other interval in history.

There is a revelation going on. Many are walking away from the self-seeking, money and fame driven church. They are tenaciously running toward holiness and a personal encounter

with Daddy. We are trading the lie of the false shepherds (who have bridled and saddled the church in order to pull her into their control) for the truth of intimacy with Jesus that is always outside of their influence. We no longer need an earthly priest to hear for us, or a new Moses to ascend Mt. Sinai and receive the commandments. We stand open faced before a torn curtain and walk into the invitation given by the curtain that was torn to give full access.





# Chapter Three

## The Three Feasts

I have mentioned the three feasts repeatedly throughout this writing. I will now explain them in order to give them their rightful illumination on today's prophetic stage. As already stated these three events were to be times of fullness. There are according to scripture three times in this age that fullness was to come. We will start with the feast, the Passover. This feast was heralded by the birth of Jesus. This feast full manifestation would not come for thousands of years after it was first introduced in Egypt

*Habakkuk 2:3: For this vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it: because it will surely come, it will not tarry.*

*Galatians 4:4 But when the fullness of the time was come, God sent forth his Son make of a woman under the law.*

### THE FIRST FULLNESS

So the arrival of Jesus was the first fullness of times. It was the exact time for God to unveil his plan to redeem man. Suddenly it all made sense. The laws given to Moses, the tabernacle, the making of Israel itself was to be a womb for the Son of God so that all the earth could take part in the heavenly dance. God put a penalty on sin and then paid for it himself. Sin's price tag was to be paid by the life of his most valuable

possession, his only begotten Son. And yet what Christ was to purchase had to be of equal value to God or he would not have made the exchange. We were the pearl of great price to Him and He is the pearl of great price to us. He was the divine merchant who knew the exact value of His purchase and that it would be equal to the sacrifice. This would pave the way for the completion of all sons. He was the first fruit of many to overcome because He overcame. This price was paid for us to come into fullness along with our Savoir, elder brother and bridegroom. All this so we could mature into the full stature of a man. Not a baby, not a boy but a man.

Ephesians 4:13 ***Till** we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fullness of Christ.*

It's all about fullness saints. God wants to be full and complete and we are groaning for it equally. It is a love sickness that will not go away until we are in his arms forever. This tells us that at some point all (those willing to lay it all down and surrender) will walk together in unity and knowledge and full stature. Many before us have achieved this perfect obedience, but that **full** day cannot take place until the last and final harvest is being brought in. And in that precise moment all the heroes and saints of the past and present will join together with the Godhead and rejoice that fullness has come. . This will not happen because of our knowledge and unity of faith but in the knowledge and faith of Jesus Christ.

Hebrews 11:40 *God having provided some better thing for us (salvation through the blood of Jesus) that they (saints of the pre-cross era) without us should not be made perfect.*

We are now on one single line of understanding and purpose with the great cloud of witnesses. They (the saints of the past) started the sentence and we will finish it. We will now be one sentence.

All this was started in type and shadow by the first feast called Passover. Moses was instructed that Israel was to put the blood of an animal on the lintel and on the doorpost of their homes and the death angel would not come into that dwelling and take the first born. Also during this feast they were to eat a Lamb and unleavened bread. After they left Egypt all males were to appear before the Lord and the 1st sheaf (signifying the first born) of the harvest was to be offered up. The blood of the sacrificial animal was then to be sprinkled on the alter.

I won't go into all the revelation here but simply say that the second death of hell and separation from God was to be passed over because of the blood of Jesus who was to be the eternal Passover Lamb. It is easy to see and all biblical scholars agree that Jesus fulfilled this feast completely at Calvary.

Now we come to the second fullness of times.

## THE SECOND FULLNESS

*Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.*

Here is the second feast. It was the day of Pentecost. This feast would occur fifty days after Passover.

Notice again that they all were together in one place and one accord. This goes along with the prophetic understanding of Ephesians 1:10 *That in the dispensation of the fullness of times, he might gather together in one, all things in Christ, both which are in heaven and which are in earth even in him.*

Anytime that fullness occurs there is a gathering and a unity that accompanies it. A bringing together is necessary for its achievement. The feast was presented in type and shadow (the

past) but they were displayed in fullness with all the components of the past feast combined with the present time of completion. This brought the past and present together in both of these feast. Pentecost was one of the three main feasts that were celebrated by the Jews. We know that all Old Testament history is not only factual but it also serves as types and shadows of a much bigger event that will be greater than the initial feast itself. As we have already discussed, the grown tree will be so much greater than the seed that produced it. It is so prophetic as we look at these feasts in order to understand that harvest was always the point of victory. Each harvest would lead us to a new day. We are now looking to the fulfillment of the last harvest festival that will produce the full riches of God's heart. Displayed in a bride without spot or blemish.

These feast were born out of the desert experience with Moses. It took thousands of years for their literal fulfillment to take place. Both the first and second feast was accomplished within fifty days of one another. Passover was accomplished when the blood of Jesus was shed so that death, hell and the grave would have no hold on us.

Pentecost when first given, was to commemorate the conclusion of the harvest of the latter grains. The first loaves to be made from that harvest were to be offered to the Lord. And again no work was to be done on that day and all able-bodied men were to be present and sacrifices made. Pentecost would come as the new age of grace was beginning. The loaves were to be offered to the Lord.

As we know already the men were to present themselves and offer a sacrifice as was done with all three feast. On the day of Pentecost, one hundred and twenty people were offering up their loaves of praise with one mind and one accord when the fire fell. Yes the comforter had come to transition the body of Christ into the new age of grace. Also we see that the end of the last grain harvest would state the fact that one more harvest was beginning. This last harvest of the year would not end until later in that year with the fruit harvest.

The last harvest of the year would be the harvest of fruits. If we go back to the analogy that I gave earlier about the tree and the seed that sprang from it we can see a clear picture emerging from the three feasts. The first fullness (Galatians 4:4) was Passover and was represented by the death of the seed. Remember that Jesus said, *“unless a corn of wheat fall to the ground and die it abideth alone, but if it die it bringeth forth much fruit.”* The first feast of Passover had everything to do with death. We know that the first born of Egypt died that night and because of the blood on the doorpost, death passed over Israel. As mentioned before, this type and shadow became a full picture of when Jesus died on the cross and the second death passed over us.

The second feast, which was Pentecost, was the last of the grain harvest. While one hundred and twenty people sat in the upper room awaiting the promise that Jesus had given right before He was crucified, they were also there because it was the day of Pentecost. In fulfillment of the feast and Jesus promise of the Holy Ghost, tongues of fire fell and the second fullness was brought to earth. This is the tree as it was growing and maturing. It was getting taller and giving out leaves to heal the nations. This was Christianity right up to the present time. But the tree has not yet reached it's greatest potential. But it is putting forth its buds.

### THE THIRD FULLNESS

Now we come to the theme of this writing. It is the third feast and its fulfillment on earth. Let's take a closer look at Matthew 24:32 & 33 *Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: Verily I say unto you, This generation shall not pass, till all these things be fulfilled.* Beloved, the branches are indeed putting forth the buds and what comes next is the fruit. The groaning creation has travailed until now groaning for the manifestation of the Sons of God, the full ear of corn, the figs,

the precious fruit of the earth. This is the final harvest that the Father had in mind from the very first breath of creation. He has tilled and watered it, He has sent watchmen to guard it, and He has sent laborers unto it. This is what James 5:7 tells us. *Be patient therefore, brethren, unto the coming of the Lord, Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.* The early rain brought forth the grain harvest at Pentecost; it was the time of power and teaching. And the latter rain is nourishing that which is now coming to fullness. A Holy terror to the kingdom of darkness, a warrior bride with army boots on. She is in full array with the character and nature of her bridegroom. This fierce humility will undo all the pride of the false church and all enemies to righteousness.

Let's briefly discuss the Feast of Tabernacles, which is the ingathering of the fruit harvest. It had several other names such as the festival of tents, the feast of ingathering, the festival of YHWH or Jehovah. The term ingathering also means fullness. The seven days of living in tents or booths was to signify God now tabernacling with his people and their dependence now shifting from Egypt to God. He was to be their tent of protection and all the fruits were now fully gathered in. As a matter of fact the word Tabernacle means "tent of meetings" One commentary said it was to portray the coming of the presence of God.

I would like to refer to a vision given by Brother William Branham. It goes as follows:

Now he (William Branham) was standing high in the air-not outside; but rather, he seemed to be inside some kind of structure. Above him stretched a domed ceiling like that of a cathedral or a gigantic tent. Bill had never before seen such a huge canopy. Below him, thousands of people sat in rows facing a platform at one end of the tent. Hundreds of people were kneeling in front of this platform, weeping softly and worshipping Jesus Christ. Apparently this was an evangelistic

meeting and the preacher had just made an altar call. Bill said, “Now that’s more like it.”

A kindly looking gentleman walked up to the pulpit and said in a soothing voice, “While Brother Branham is resting, let’s form the prayer line. Everyone with a prayer card line up over here on my right.” Bill was facing the same direction as the crowd—that is, toward the pulpit on the platform. From his vantage point above the meeting, he watched the people with prayer cards stand and move to their left, forming a line that continued all the way to the back of the tent and on outside. This was very different from his current meetings. Not only were there far more people in line than usual, the whole structure of the prayer line was different. In front of the prayer line hung a canvas curtain, blocking the view of the platform from those people standing on the floor. Things were different up on the platform too. Between the prayer line and the pulpit stood a rectangular building about twelve feet wide by twenty feet long, with a door on each end. A woman holding a notebook stood by the door facing the prayer line. Another woman stood by the door near the pulpit.

Puzzled by all this, Bill looked around for the angel of the Lord so he could ask him to explain. The angel was standing in the air beside him, off to his right. Above the angel swirled that light, throwing off licks of flame, roaring with the pulsating sound of a whirlwind. Then something happened that Bill had never seen before. The Pillar of Fire left the angel of the Lord and glided down through the auditorium until it came to that small building on the platform. For a moment the light hovered above that little building. Then it settled straight down through the roof into the room below.

As soon as the Pillar of Fire was hidden from sight, the angel of the Lord said, “I’ll meet you in there. This is the third pull.”

Now the prayer line moved. The first patient in line was a woman on an ambulance stretcher. Two men carried her through the curtain, up the steps, and across the platform to that little building. The woman, who was standing by the door

nearest to the prayer line, wrote down the sick woman's name and affliction in a notebook. Then the two men carried the stretcher into the little room. The crowd hushed as everyone focused their attention on the rectangular building standing on the platform. Suddenly the door nearest to the pulpit opened and out came the woman pushing her stretcher in front of her a praising God as loud as she could shout.

The dark haired woman, who was standing by the backdoor of the little building, seemed to be a reporter. She asked the healed woman, "What happened in there?" she replied, "I don't know what happened," the woman answered. " I was paralyzed for twenty years, and now look at me. I feel like I was never crippled."

The second person in the prayer line was a man on crutches. He hobbled into the little room but soon he leaped out the backdoor, shouting, holding his crutches high in the air. Again the woman asked,

"What happened in there?"

The man answered, "I don't know. But look at me; I can walk"

Bill said to the angel of the Lord, "I don't understand. What is going on in that little room?"

"Did not our Lord say, "When you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen of men. But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly?"

"Yes, that is what our Lord told us to do."

"I will meet you in that room. This is your third pull. It will not be a public show."



“I understand.”

The angel carried him down into that room and told him what to do for the third time. Then the angel told him a secret. Referring to that conversation, Bill said, “Christian friends, when I leave this world, that secret will still be in my bosom. But mark my words, you watch what is going to take place next.”



# Chapter Four

## The Feast is Here

I believe that Brother Branham was seeing the last and greatest event in the history of this present age. And it would not start in the halls of the public eye. It would begin in a personal time of deep and intense surrender to the Lord in our own prayer closet. It will reach the attention of the media and the world but that was not where it would actually begin. It is that which has been the desire of both the bridegroom and the bride. This tent of meetings referred to in the Old Testament (where Moses meet with God) now belongs to the bride.

In the Feast of Tabernacles, Israel was to go out and live in booths. This of course was speaking of their having left Egypt and the descent into the wilderness. This was to be a joyful event. They were leaving a type of security as typed by Egypt and going into a desert that they could not possibly survive in without the hand of God. They would be living in makeshift dwellings but the presence of God would be with them. It would be a time of great miracles and testing all at the same time. It is here that God would part the Red Sea. It is here that Israel would walk across on dry land. Israel would experience this pillar of fire for the first time. It would stand between them and the enemy. It would go before them and lead the way. It was also in this time that God would give his law, speak audibly to the people, feed them with supernatural provision and bring water out of a rock.

This time is upon us once again. It would be advantages to read the story of Israel's journey into the wilderness once again. There are many parallels in the wilderness story that foretell events of this present day. We will be reintroduced to this pillar

of fire (as brother Branham mentioned in his vision) we will hear God's voice; we will see provision and protection like never before. Our shoes will not wear out; our food supply will be his to give to his children. It will also be a time of great testing. Many will desire Egypt; the ground will open up and swallow many of the rebellious.

Yes something supernatural is going to take place in that tent of meetings and man will not orchestrate it. God himself will meet with his people, making them whole and making them one with him.

Ezekiel talked about the river or flood that would come out of the Temple. This flood tide will get deeper and deeper and bring life wherever it flows. Ezekiel's river went all the way to the Dead Sea and brought life. I believe when God meets with his people in this final Feast of Tabernacles, his heart will burst open from the conjoined heart of the Father and with heavens saints and earths over comers and there will be torrents of water rushing out of the Holy of Holies. It will cleanse and make whole in this Holy of Holies first. This will be the first place that this river will flow. In unity those who are meeting in that place will make one last push and the torrents will be born. As this happens those closest to the Father will be among the first to receive the fullness of this last feast. It will clean up their sin, their confusion, and all misconceptions. It will also bring with it a restoration of all the things that have been lost to the church. The miraculous will be among these great events. Oh but we haven't seen anything yet.

And as is expected, this flow will continue into the Holy place, and clean it up and take all corruption out of this place where some of dared to enter in a lukewarm state. He will spew them out and it will once again be sacred.

From there it will proceed to the outer court of the Tabernacle where the majority of believers dwell. They are not in the place of intimacy but are standing back into a comfort zone. They are afraid of the cost of the inner chambers. They walk in a lot of fear and love of the world. As the flow reaches this court many

will be swept away and lost forever. Others will love the new understanding and embrace Holiness, not as an option but as a necessary factor to going into the realms of the Spirit. Then even the lost who are in distant locations (typed by Ezekiel as the dead sea) will begin to get the great thrust of waters coming to the whole world. It will be a time of final decisions. It will be the very last harvest of the earth. There will never be another harvest.

This He will do through the people chosen to participate in this feast of fullness or ingathering. They are the ones like the little boy with the loaves and fishes. He was close enough to the master that his gifts were used to feed a multitude.

I am now going to repeat some of what was written in my diary entries at the beginning of the book. I am adding a few more thoughts into this time of refreshing.

In March of 2009 we also had some special guest at our church. Rand and Becky Miller came to impart their special anointing to us. It was an intimate time of fellowship with a small gathering of hungry and thirsty saints. The Lord came down upon us in such a sweet and precious time. I could feel the oil being poured on our wounds and Rand and Becky were likewise blessed. This is how it works in true ministry. Those that they are working among bless those who are pouring out. I can't even put into words all that was given during this time but I will share one revelation that God used to further my understanding of what He is doing here in the beginning stages of the third feast.

Becky shared with us a vision she had where the four faced creatures of Revelations was carefully examining her with great interest. All those eyes looking at her with intrigue and interest. If you remember they stand in the very presence of God and those eyes are peering into the Father at all times.

Only a few days before Becky shared this I had heard a sermon where God had told this man that these creatures that cried Holy, Holy were not forced to do that. They desired to

stay there. Then the evangelist went on to say, “can you imagine those eyes looking at the Father and from time to time they are overcome with what their eyes have searched out. Then you can imagine that they then are overcome and can only cry Holy, Holy, Holy. And then they go back to searching again.

I believe that these creatures are addicted to the full presence of the Father. So it's back to searching again, and being overcome again and crying out the only word that can describe the intensity of the encounter, that word is Holy. In the billions of years that they have been searching it out they have not even began to uncover its depth.

So when I heard Becky's vision I was struck with an awesome understanding. The same eyes that continually search God out are also drawn into that which has all of the Father's attention. Those eyes also search us out. The object of his divine desire is frail mankind. How confusing it must be to those living creatures that our great God could put all his love and effort and sacrifice into broken and weak people. How can we be the very object of his affection? But we are! When we turn to him in love, praise, or even need, his heart overflows with love toward us.

He further explained to me that He didn't create this awe-inspiring creation and then decide as a footnote to make man. No, He had already formed the souls of men and created a universe and a body to house and service mankind. All created order was primarily for man, the object of his desire.

The only way I can come close to understanding this is through a mother's heart. Take a woman who desires a baby. There is something in her that desires to serve a little helpless, weak human. She desires it more than anything else that life has to offer. You can give her everything but without a child she is totally unfulfilled. When she finally has this child she is consumed with love and instinct. This baby does not show recognition of mom or her endless toil he or she does not quit crying so mom can sleep. It doesn't give her a day off. It doesn't say please or thank you.

Nevertheless mom is consumed with meeting every need and loving it without a return hug. This love is like an obsession. You cannot think of much else. When the baby cries you are filled with compassion. When it hurts you hurt. Nothing is more overwhelming than knowing your baby is sick or in pain and you are helpless to fix it.

From this reference frame I can understand Gods need (If I may say it like that.) For I feel that above all else God who is the all in all could not have all without us. How can we ever begin to fill the heart of God with our returned love? He is so big so his need must be as big as He himself is for the Bible tells us God is love. Like a mother He keeps giving and loving but every parents heart leaps when the baby finally recognizes them above all other humans. When only you can give that baby a sense of security and peace. And then the day comes when the child can say, "I love you." Oh the thrill.

But as the child grows it begins to take on an independent nature. How many times my children wanted me to let them do it on their own. Then they turn into a young adult and you become the enemy. They love their friends and desire their company to yours. You lay down rules and they break them, there is constant tension, as they desire to rule their own life. But you know that they are not ready yet. You protect them from themselves, you make choices for them and they kick and scream all the way. You try to keep them in church, you try and shield them from the wrong influences and it is not wanted or appreciated. But you do it anyway. You hope one day they will get it. You imagine the day that they walk back in that door and desire your love and attention again. They want and value your opinion and your viewpoint. The occasional phone call comes "Dad, mom, I really miss you guys. You know of course by this time you are no longer needed in the same sense as that baby needed you. You have worked your way out of a job and it hurts. You walk into the empty rooms that once held laughter and noise and messes. Now everything is clean the way you left it. And now you look forward to the occasional visit or holiday.

Can we relate to Gods thrill of hearing our voice and loving the times that we put everything else aside just to be with him? And what a thrill it must be when we stop talking about ourselves every time we're together and we turn to him and say "Daddy how are you feeling? What would you enjoy doing today? Can I do something for you?" Or we drop the busy activity of the day and make time for that phone call "Hey daddy, I just want you to know I'm thinking about you.

I remember that at the beginning of my sleepless trial that Lydia (my friend) walked over to me one night and said, "I saw you in a vision looking intently at the word of God and light was coming from behind you and shining on the pages." She had just prayed for me and shared that when Pastor Len walked over to me (not knowing of our conversation) and put his hand on me and said "revelation Lord" Lydia and I just looked at each other in astonishment. To add to this word from Lydia and Pastor Len I had an experience. I went home that night and redid my bed covers and got everything ready for the night. During the night I got up to go to the restroom when I got back to my room I looked and saw a bible tape sitting on my bed. I didn't have any of these tapes in my room at the time. I asked my husband Billy the next day if he had put it there, "no" he answered. I said are you sure? He said, "of course honey." I knew an angel had placed that Bible tape on the end of the bed as a nudge to get into the word more. He wished to illuminate my understanding better.

All that I have been sharing is part of that time in the word. He has poured so much into me I can't remember it all. I had written scattered notes around the house and I kept thinking, "I need to bring this all together." Then I got a phone call. A friend told me she had a dream and long story short it was a message to me to get this revelation written and printed.

As this was all coming together the Lord said to me one night in church, "would you have been awed watching me create at the beginning of time? When I took nothing and made everything?" I recounted the whole creation story and imagined

myself as an onlooker. He said to me, “This beginning is small in comparison to the grand finale, wait until you see my explosion of fulfillment. The reason I created all this will be seen before it’s over. It will bring full pleasure to my heart. All my dreams for man will come true with nothing left to mar the vision.”

I began to understand in a new way that unless a seed dies it abides alone. Jesus had to die to bring home many sons to glory. Without that sacrifice Jesus would have returned home alone. But his word (Jesus) would not return empty.

In the heart of every human there is an intense yearning to be fulfilled. We look for a point where we are enveloped in complete love and value, pleasure and fullness. As Gods need for completion parallels our groan, it will add to the big bang that will occur when need meets fulfillment. When we are no longer just anticipating.

God’s fulfillment and ours lay in seed form and could not live until death. Inside of the lone seed (the all alone seed) were all the elements of what would be needed for completion. Though it’s wrapped up in plans and possibilities it still needs three components to be complete. It needs the death of the flesh (the outer shell of the seed) and by flesh I mean the death to the self-life that overrides the Christ life. This death releases all the potential hiding inside the seed.

Once the first step has been taken (yielding itself to the dark and dirty grave leaving the shell of self) the next two things can begin its process. Our need for union with the bridegroom creator causes a root system to go down deep into the place of our death. This most necessary commitment to the soil or the grave keeps us from forgetting the whole purpose of the seed. The soil and our being one with it cause us to realize that death to self is really life. We then understand that to live is Christ and to die is gain. The soil (darkness and confinement) is not our enemy. Death to self is merely the beginning point. Our roots in that grave of humility continue to sustain us and strengthen us. Our roots will continue to remind us that all



sustenance continues to come from our agreement and attachment to the death process. It also reminds us that union with God depends on us holding on to the cross.

Without the cross in our life we would not be able to be strong enough to produce a lasting harvest. When you study the Tabernacle of Moses, you see that the furniture within the Holy place and the Holy of Holies was first made from wood and then covered with gold. Many today want the gold (Jesus and all of His beauty) but please dear friends realize that gold was made to be very soft so that it can be pliable. Jesus was completely surrendered to the will of the Father. He said that without the Father He could do nothing. That gold that we know as Jesus, laid down self-will so He could be bent into any shape that was needed. So

in order for God to complete the gold it must be wrapped around something stronger, firmer and even earthy. That substance was wood. He was forming something lasting from the wood of earth and the gold of heaven. And it would be strong enough to last through eternity. It would be so strong that the gates of hell would have no power against it.

Jesus told us to take up our cross and follow him. I only know one place where the cross of Jesus was taken. It was taken to Calvary. It only had one use, death. Today there are more martyrs then in anytime in history. Are we not privileged enough to join the ranks if called upon?

The cross was the earthly substance on which the gold was to be formed. The wood of the cross represented the very thing that he came to redeem. Man! No wonder the blind man that Jesus prayed for described men as trees walking. The gold was the righteousness of God as it formed itself and displayed it's greatest beauty that day by wrapping itself around that which was earth and bringing beauty out of the ashes of a fallen world. Now we must take up our cross and complete the picture of redemption. As Jesus purified a fallen world and allowed it to form his death so we must sacrifice ourselves to any and all

forms of surrender even unto death if God ordains it in order to bring the gospel to others. We too have a cross (a people to bring into the kingdom) to bear. And He will take the gold of his righteousness and wrap it around our surrender and it will become the altar of sacrifice. How do we view sacrifice? Do we dread it? Fear it? Be careful lest we deny it. How do we see the sacrifice of Jesus?

Jesus sacrifice was to purchase a whole world's redemption if they chose to take it. He used his precious blood to keep me from hell and death. I look at that cross and see an eternal God becoming a curse for me so that I could be a bride for him. The Jews to this day look at the cross as a sign of a curse. They think that when they see Christians wearing a cross they are cursing themselves. The Bible repeats this legend by explaining that the saying in Jesus time was "cursed is everyone that hangs from a tree." It all depends on the truth that has been shown to you. I see the cross as the instrument of deliverance from the curse. In Philippians 3:18 we read that those that oppose the gospel are enemies of the cross. Wow, what a revelation. If we are opposing suffering all together, we are opposing the cross. Because as much as the gospel is a picture of mercy and joy to the Christian it is also the picture of surrender and all that surrender entails. Jesus did not pick living a full life of riches over dying. He saw the greater prize. I believe that He sold all He had to buy his pearl of great price. It was his bride. If we oppose obedience on any level or any realm that He requires we are opposing the Gospel. We become enemies to the idea of sacrifice and obedience, which is the very nature of the Son of God.

The Bible tells us that the feet of him that spreads the Gospel is beautiful. If a missionary comes to my village and has come through beatings and great persecution to bring me the good news (the gospel) I will rejoice at such a great gift. To you who are called upon to give it all, your cross is beautiful to the recipients of your sacrifice. But perhaps you are among so many who think that sacrifice is for the guy in India not for me. Our

cross is not merely one of suffering through friends and family who mistreat or misjudge us. We must grow up friends if we are to be the bride. He is calling us to die to fear, jealousy, lust, envy, and even remorse. If we are not looking more and more like him everyday we are not taking up our cross, neither are we in a position of denying the world.

Without the soil and the death of the seed there would be no tree, indeed there would be no fruit. When we go through a very hard, dark but necessary time in our lives we need to understand that this is a time of new vision and growth if we hang on to the soil. **This root system is the strength of the whole tree.** Our roots in that grave of humility continue to sustain us and strengthen us. Our roots remind us that all sustenance continues to come from our agreement and attachment to the death process. It also reminds us that union with God depends on us holding on to the cross. Then the third step can begin.

Remember that the Feast of Tabernacles is the final ingathering of the fruit harvest? Because of our death and root system we begin to grow and bear fruit. This fruit includes both the fruits of the spirit grown in the believers and the children born as a result of this fruit. These spiritual children who would not be there otherwise to enrich our temporal and mortal lives, begin to be born. We now are no longer a tiny lonely seed that has glimpses of destiny and yearning for fulfillment that seems to be just out of our reach.

Now we are no longer alone, because there is nothing blocking us from the full view of the Father and open dependence upon him that knows what he desired when He created us. We are no longer alone because we are bearing fruit.

I have called this chapter "The feast is here." The fruit we have born for the third and final celebration is the full meal deal. It is the feast presented to the Father because of the labor of every generation. It is the completed recipe that has been in the making from the very beginning. Now the Lord of the harvest has the fruit of the earth that He has had long patience for. It is also our feast; our harvest and we will enjoy it together.

It will feed the diners of every age with delight as we eat the marriage supper of the Lamb together.



# Chapter Five

## Fuel for the Journey

Now for the main revelation and the reason for this writing. What earthly event is coming that brings us into that which all heaven has longed for since God first said, “Let there be.” Saints the Feast of Tabernacles is the next level. I will explain some of what that will look like. It will be a time when there will be a complete unity with the Godhead and the great cloud of witnesses along with his bride on earth. It’s the time of the full maturity of his groaning creation. It is proof that we have been in those tents of intimacy with him. God will Tabernacle on earth through this bride.

This book could easily be called “The bride’s unveiling.” Some may say that this is God’s manifested Sons. Whatever terminology you use, it is the time of fullness. It is when all past, present and future become one. Friends we will experience a habitation of God’s divine nature in such an intense way that it will prove to the world that He lives in his people. As Moses face shined in the presence of God, As Jesus transfigured before the disciples, as Enoch and Elijah were immortalized so we will see such an event. I don’t know how it will happen but one thing I do know, it will surpass all past biblical and natural history. It will eclipse all of God’s past moves and wonders. This is His moment and we get to be part of it.

He will unveil a bride without spot, blemish or wrinkle. She will walk in full glory and knowledge of the Fathers will. As her predecessors did, she will call down fire from heaven.

Translate to other places and other realms of the spirit. She will raise the dead and even know the thoughts and intents of hearts.

I sit amazed when I listen to tapes of Brother Branham who could look into the life of a perfect stranger and pull out details about their past and also their very thoughts. In his early ministry he would often reveal the very sins that caused certain afflictions. I was thrilled as I read about his many dreams, visions and angelic visitations. Some visitations would be experienced by those in his company on such occasions.

My Pastor Len Phelps recently had a dream where the Lord told him that all things would be restored to the church and would even exceed Acts chapter two and the days of the prophets and apostles.

It would be unfair and an unjust balance at this point not to allow you to see some of the opposing side of this last stand against darkness. This great move of God will be during a time of great darkness and persecution. Many will lay down their lives. Many Christians will die in the initial onslaught of this war. But we must remember over and over and over again that we are passing through. He will call on us to suffer. I suggest you read “The heavenly man” by Pastor Yun. Also read “If I perish” by Sister Ahn. The churches around the world have lived in such things since the beginning of Christianity. Only America has been spared in its short 200-year history. Now that we are no longer a Christian nation God has lifted his protection from us.

We have failed our commission to remain a lighthouse of holiness bringing hope to every dark corner of the world. We have embraced the world’s sin and even created new ways to lure the world away from Christ.

The devil has his death grip on us and he knows he has a short time. I believe we will be invaded by foreign troops for many months and much of America and Americans will be destroyed. Out of the ash heap will raise a Christian nation that will continue to evangelize a world that is slipping into the full grip on the Anti-Christ. I don’t know at what point this spiritual

climax will happen but I do know that it will be in this generation. I was also shown that at some point many who are walking in great anointing and power as previously discussed, would also be told to allow themselves to be taken. To write about the reasons and purposes that are served through suffering and torture would take up another book. But I know that many Christians under communism and other tyrannical governments have been made to suffer. Many fasted and prayed that they would not yield to temptation. They prayed that they would not shame their Lord or betray other believers. There are more martyrs right now in the last thirty years than all history combined says the Voice of the Martyrs magazine.

Jesus said about death, “ I have power to lay it down and I have power to take it up again.” He was anointed to die and live, suffer and rise again. . We are no greater than our Lord. Oh I know you may say, “He paid the price so I don’t have to suffer.” No my friend He paid the price to purchase you from the hands of the devil and hell and translate you into the kingdom of his dear Son. It’s a spiritual matter and we must know when we have the power to take it up in prosperity and when to lay it down in humility.

But in it and through it all there will be (on this side of the grave) a people who walk in the character and nature and full power that Jesus walked in. It will only last for a brief time and then it will all be over. The enemy will take a deep breath and believe He has won. But.....

Those who survive the 2<sup>nd</sup> day of spiritual time that we are now living in, will cross over to the third day and the millennial reign of Christ.

Jesus gave an illustration of this 3<sup>rd</sup> day that is also known as the 7<sup>th</sup> day.

Jesus rose on the 3<sup>rd</sup> day. So this day of the Lord is indicative of his rising in his people.

It is also the 7<sup>th</sup> day because it was the end of the week and the day of rest came on the 7<sup>th</sup> day. This speaks of the millennial

reign. In the conversation Jesus had with the Pharisees, He unfolded something special.

The Jews were upset again that He healed a man on the Sabbath. Jesus tried to explain that if you can circumcise on the Sabbath (circumcision was a type of dealing with sin and all that sin brings) why couldn't a man be made whole on the Sabbath. So He was saying that on the day of rest all things broken, torn and sick were in need. If God is to rest, all things that are out of alignment must be adjusted. So forgiveness and healing bring the Sabbath day rest to both God and man. This was Jesus commission from the Father.

After healing and forgiving (dealing with both sin and the result of sin) God could look at it and say "It is good." Why? Because man is now made whole.

God cannot rest until He judges the sin of man, heals the repentant and restores everything that has been stolen. That 7<sup>th</sup> day rest was the fulfillment of Jesus words on the cross "It is finished." What Jesus finished on the cross was the fullness that was promised and could now come to pass. It was unfolded in stages. Now it has begun, it will take this completed bride to reach the very last harvest in earth.

No matter who or what is in charge of this world's finance, governments or places of worship, it will be done. No man will get the glory, no Dollar; Euro or Yen can finance it. No government of this world can protect it or promote it. It is a heavenly kingdom come to earth in a people submitted and committed to Gods ruler ship on earth. No Antichrist will rule it or stop it. They are merely bumps in the road. It is the Bride of the Lord Jesus Christ walking in oneness with her bridegroom. The war against her will only promote her and accelerate her.

In the same way that Jesus said to Pilot "You have no power over me except it be given to you, so the bride will walk in that authority. This then is the path we are called to walk in No one could take his life from him, no one. It is the same for this overcoming people. They will have their king's humility and his



authority. Having the power to walk away from the cross but submitting to the will of the Father and into the hands of sinful man if that is the Father's will. Think about the fact that Jesus was creator. The worlds were framed by the word, yet his humility to the will of God took control of his will and He chose to lay it down. He knew the Father; He knew what was at stake. The Father's will was to purchase you and only the Son's joint agreement to do it could bring it into being.

So our agreement to walk in fullness is totally conjoined with our agreement to give it all. Even to the death of the cross. It's not about living or dying. It's about BEING. To be conformed to his image, to be one with Him. Are you ready? Jesus said He was able to lay it down or take it up again are you prepared to take your place? Jesus preached and worked miracles as He said He would do today and tomorrow and on the third day, well on the third day it is finished.

## **Update:**

September 10<sup>th</sup> 2009

I felt lead to start a fast today. And I had a dream. Well it was more than a dream it was an experience. In this dream I was waiting to enter into the Kingdom. Now when I say the Kingdom I don't mean that I was dying. I knew that a shift in the Spirit was on its way and it would change everything about us. I knew that those who had persevered and had sold out to the Lord were up for the change. I don't recall what event happened for me personally but the shift came. Much of the dream was taken from me, but I will try and relate as much of it as I can.

I remember that I had no negative emotions. Gone was any fear, anxiety, or any other such thing. I was walking in the kind of guidance that only being one with the Father can produce. I didn't have to ask the Lord what I was to do next or where I was to go. It was as if I would just be where I needed to be at the time I was to be there. There was no lack. But then it didn't seem like there was any need either. Just as it would be in heaven it did not feel like I had anything lacking.

There was such a freedom. I recall that on occasion I would receive some kind of blessing that would cause such joy. At least two times in the dream I received a rose that had moisture on it. I understood that I was to eat it so I did. Then this joy would come bubbling up.

I saw different ones that I know and they were in the Kingdom also. We were all busy going here

and there. And as I said we just automatically knew where and what we were to do.

At one point I was being attacked by these men with swords as they tried to kill me. I just laughed because it was really funny. They were trying so hard and the swords didn't seem to be able to come close to me. And as I said before I had no fear. I knew that the Kingdom of God had come to earth in his people. We were carrying the presence of God and we were not subject to the elements. I don't remember being hot or cold or uncomfortable.

I realize that it sounds like I was in heaven but I tell you I was on earth and I was in my earthly body but I was not restricted by it in any way. Then suddenly I found my self going into the past. I saw warships that seemed to be from maybe Jesus day. I was watching some event unfold. I was able to learn anything about the past even without seeking it out. It was just presented to me.

The next thing I knew I was on my way to see my daughter Rachel who is with the Lord. I knew I had an appointment with her. I was so happy to see her. She came over and put her head on my lap. I asked her how it felt to be able to breath again and she was expressing how wonderful it was.

That is where my dream came to an end. I believe that the Lord was showing me part of the greater miracles that Jesus described. He promised us that we would do them. Haven't you ever wondered what it meant? Oh some say it's because we have such resources with the media, some say it's because there are more of us to do the work. But none of that really made sense to me.

Greater works must mean, well it must mean greater works. I don't understand all this yet I am just moving into the elementary stages of it but I believe that it is what all creation has desired. Indeed it is what all creation has been groaning for since the fall of man.

On one fast not so very long ago the Lord spoke to me about the groan. I had no idea at that time what we were producing with the groan. I simply knew that we had at one time possessed a relationship with God that we no longer hold. I also knew that we have a memory locked away in our sub-conscience that we do not understand. I also knew that we remember our pre-earthly position in heaven and in Eden and we are desperate to be fulfilled with what we left behind.

Many times when witnessing to someone we describe to them this hole that only He can fill. I believe that all of you know about that void very well. But did it all go away when you got saved? Yes, I am excited, fulfilled and at peace. But there is a longing a feeling that pulls at my soul. I know I have experienced in small ways a sense of well being. But I have never owned it. Or maybe it has never fully owned me.

I am only now beginning to get a small picture of what that is. And until you find it you will keep on groaning for it.

None believers feel that groan and they try to fill it with greed. We all have some of that greed in us. **Greed is the substitute for fulfillment.** That's because it sends you on a search for fulfillment in the opposite direction of where it can be found. Like when you pig out on thanksgiving, you think that more is going to make you happy. But it will

not fulfill the groan. Greed always makes you think that more of this or that will do the trick.

A miser sits down and counts his money over and over. Why does he have to do that more than once or twice? Because he gets this rush each time he counts his assets. And he then wants more. He mistakenly thinks that more will hush the groan. Greed gives us a sense of being able to find that place of fulfillment if only we can get this or that. That Idea in turn gives us hope. So it seems we would do anything if we think that this goal is within reach. But you and I both know that greed is never satisfied. If it were it wouldn't be greed. It is the most unsatisfying thing on earth because it is a black whole that can never be filled.

Few have entered into what the Bible calls rest. To me perfect rest is when we no longer have to reach for something. That's because that something has claimed us and we are now at home. We are safe, comfortable and relieved of the strain of trying to be something. We are no longer trying to be someone, we are someone. The battle is over.

Until we are perfected we are reaching for something that seems to always be just out of our grasp. That perfected state is what happens when we are completely surrendered to him. We become one person, we are his bride. We are now one with the bridegroom. We can rest in that.

But the fullness of the bride cannot be completed until the consummation. That event will take place when the Kingdom shifts in its full form into this earth.

## *Chapter Six*

### **Is This the Wedding**

Now I'm at a crossroads with this writing. I know that I am getting revelation on what I am now going to inject. I am just not sure that my understanding is all together correct. So bear with me as I try to unfold to you what I see as a very possible truth.

As I was looking into some of the illustrations that the bible gives us concerning the wedding and the feast to follow the wedding I ran across some very interesting things. I first began to study some of the ancient writings concerning Jewish weddings.

One thing I learned is that the virgins or bridesmaids, as we like to refer to them had a very important part in the wedding event. First of all I will briefly explain the celebration itself.

In Jewish tradition the bride and groom would sign a binding contract before the wedding. This was the part that we usually refer to as the engagement period. But to the Jews it was a binding contract. The groom would then go away to prepare a house or a room that would be the honeymoon suite if you will. This process generally took one to two years to complete.

The bridegroom would then come at night to fetch the bride for the wedding. This would take place at night and the groomsmen would go through the streets shouting, "the bridegroom is coming." They would do

this right up to the time that the bridegroom actually got to the brides house.

Preceding the groom and the groomsmen was the bridesmaids. It was their job to have their lanterns ready in order to shine light on the pathway of the groom's procession.

I am not clear on when and how the wedding event occurred after that. I believe that perhaps the groom took the bride to his Fathers house and from there they would precede to the wedding probably on the following day. Or maybe the wedding took place right then. But I rather think that it took place during the day.

In any case after the wedding the bride and groom would go to the wedding chamber that had been built and prepared by the groom himself. That night the groom was to give his best man the cloth that proved his wife's virginity. The best man would take this to the Father and an announcement was made that the feast could begin.

So for seven days the wedding guest would celebrate. Then on the seventh day the bride and groom would come out of the wedding chamber and then the wedding supper would begin.

Some of you are already tracking with me on this but some of you might wonder what all this has to do with the fulfillment of the Feast of Tabernacles. I will try to explain my limited knowledge on this.

First I must lay a scriptural groundwork

